

T O H A N A

FINAL DEVELOPMENT PLAN 2031 A.D. FOR THE  
CONTROLLED AREA AROUND TOHANA TOWN  
(UNDER SECTION 5(7) OF ACT 41 OF 1963)

DRAWING SHOWING LAND USE PROPOSALS.

LEGEND

|                                 |  |
|---------------------------------|--|
| STATE BOUNDARY                  |  |
| CONTROLLED AREA BOUNDRY         |  |
| OLD MUNICIPAL BOUNDARY          |  |
| EXTENDED MUNICIPAL BOUNDARY     |  |
| ROAD                            |  |
| RAILWAY BROAD GAUGE/METER GAUGE |  |
| CANAL/DISTRIBUTARY/MINOR        |  |
| VILLAGE                         |  |
| SECTOR NO.                      |  |
| POPULATION DENSITY/ PER HECT.   |  |
| CODE NO.                        |  |

| MAIN CODE | SUB. CODE | PROPOSED LAND USE:-                                                                                                         |
|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------|
| 100       |           | RESIDENTIAL                                                                                                                 |
| 200       |           | COMMERCIAL                                                                                                                  |
| 210       |           | RETAIL TRADE.                                                                                                               |
| 220       |           | WHOLE SALE TRADE                                                                                                            |
| 230       |           | WARE-HOUSES AND STORAGE.                                                                                                    |
| 300       |           | INDUSTRIAL                                                                                                                  |
| 310       |           | SERVICE INDUSTRY.                                                                                                           |
| 320       |           | LIGHT INDUSTRY.                                                                                                             |
| 330       |           | EXISTING INDUSTRY/MEDIUM INDUSTRY                                                                                           |
| 400       |           | TRANSPORT & COMMUNICATION                                                                                                   |
| 410       |           | RAILWAY YARDS,RAILWAY STATION AND SIDING                                                                                    |
| 420       |           | ROADS, TRANSPORT DEPOTS AND PARKING AREAS                                                                                   |
| 500       |           | PUBLIC UTILITIES                                                                                                            |
| 510       |           | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS                                                                       |
| 520       |           | DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS                                                                |
| 530       |           | ELECTRIC POWER PLANTS, SUB STATION ETC.                                                                                     |
| 550       |           | SOLID WASTE MANAGEMENT                                                                                                      |
| 600       |           | PUBLIC & SEMI PUBLIC                                                                                                        |
| 610       |           | GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT, DISTT. OFFICES,LAW COURTS JAILS, POLICE STATION, GOVERNORS & PRESIDENTS RESIDENCE |
| 620       |           | EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS                                                                              |
| 630       |           | MEDICAL AND HEALTH INSTITUTIONS.                                                                                            |
| 640       |           | CULTURAL INSTITUTION LIKE THEATRES OPERA HOUSES ETC. OF A PREDOMINANTLY                                                     |
| 700       |           | OPEN SPACES                                                                                                                 |
| 710       |           | SPORTS GROUND, STADIUM AND PLAY GROUNDS                                                                                     |
| 720       |           | PARKS                                                                                                                       |
| 730       |           | GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES                                                                             |
| 800       |           | AGRICULTURAL ZONE                                                                                                           |

WIDTH OF ROADS ( ROW)

| SR.NO.  | TYPE   | NAME                                           | LAND RESERVATION                                                                      |
|---------|--------|------------------------------------------------|---------------------------------------------------------------------------------------|
| ( i )   | (V-1)  | PERIPHPRAL ROAD                                | 75 METERS WIDE WITH 50 METER GREEN BELT ON BOTH SIDE                                  |
| ( ii )  | (V-1A) | SCHEDULE ROAD (TOHANA-HISAR,TOHANA-CHANDIGARH) | EXISTING WIDTH WITH 45 METER WIDE GREEN BELT ON BOTH SIDES OUT SIDE OF THE M.C. LIMIT |
| ( iii ) | (V-2)  | PERIPHERY ROAD                                 | 45 METERS WIDE WITH 30 METER GREEN BELT ON BOTH SIDE                                  |
| ( iv )  | (V-3)  | SECTOR ROAD                                    | 45 METERS WIDE                                                                        |
| ( v )   | (V-4)  | 24 METER WIDE ROAD                             | 24 METERS WIDE                                                                        |
| ( vi )  | (V-5)  | EXISTING/VILLAGE LINK ROAD                     | EXISTING WIDTH                                                                        |

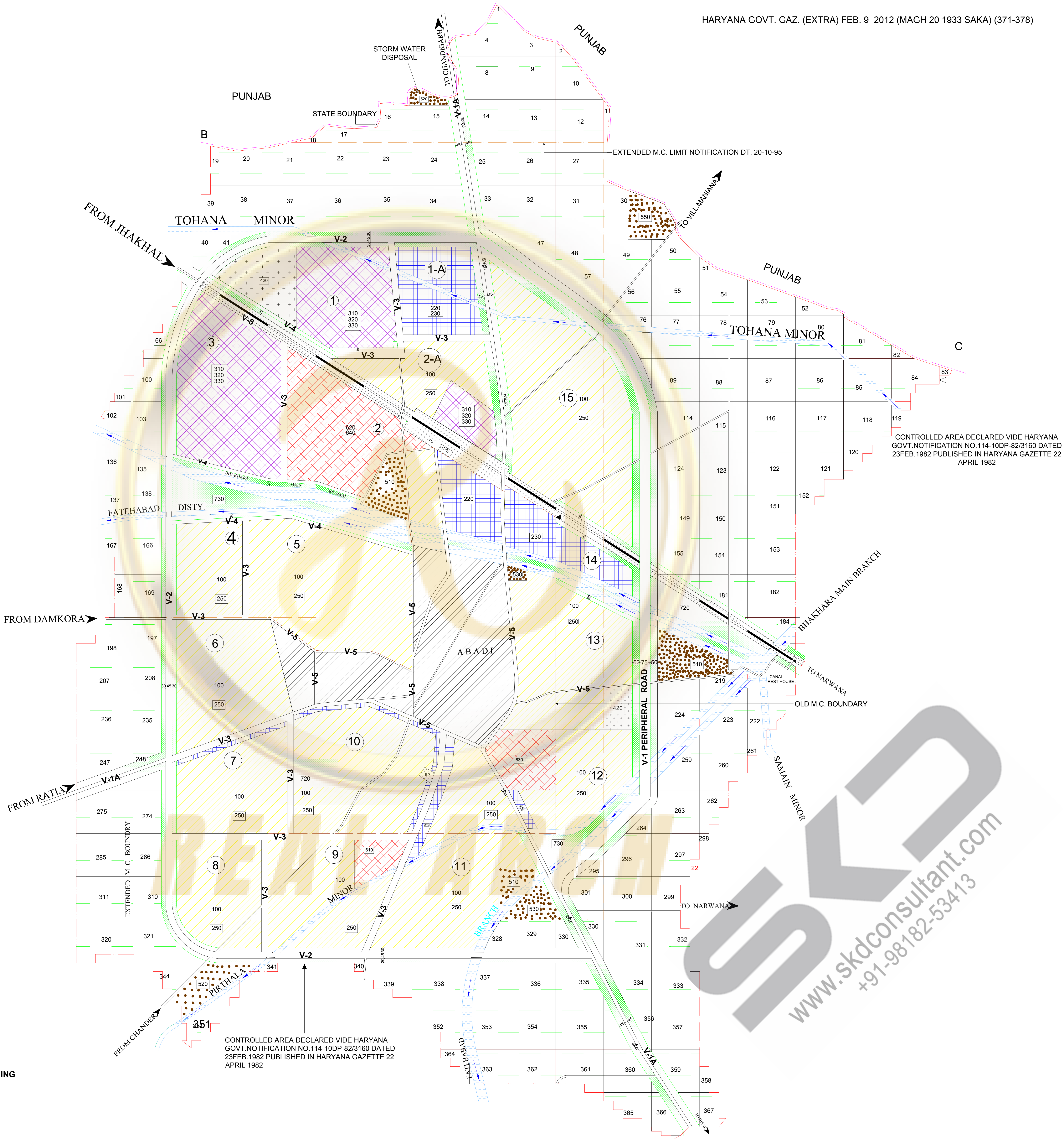


DRG. NO. D.T.P. (F) 136/2012 DT. 24-01-2012

|                     |                            |
|---------------------|----------------------------|
| DRAWN BY:-          | -SD-<br>(PREM KUMAR)       |
| JUNIOR DRAFTSMAN    | -SD-<br>(ASHOK KUMAR)      |
| SURVEYED BY         | -SD-<br>(HANSRAJ J.E.)     |
| ASSTT. TOWN PLANNER | (VACANT)                   |
| DISTT. TOWN PLANNER | -SD-<br>(ARVINDER DHULL)   |
| SENIOR TOWN PLANNER | -SD-<br>(AJIT SINGH KUNDU) |
| HISAR CIRCLE, HISAR |                            |

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

HARYANA GOVT. GAZ. (EXTRA) FEB. 9 2012 (MAGH 20 1933 SAKA) (371-378)



-SD-  
CHIEF CO-ORDINATOR  
PLANNER, (N.C.R)  
HARYANA, PANCHKULA.

-SD-  
DIRECTOR  
TOWN & COUNTRY PLANNING  
HARYANA, CHANDIGARH.

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