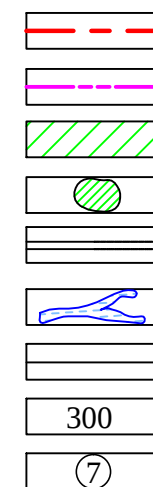


INDRI

DRAFT DEVELOPMENT PLAN FOR 2031-AD (DISTRICT KARNAL)
FOR CONTROLLED AREA UNDER SECTION 5 (4), ACT 41 OF 1963
AND SUB SECTION (2) OF SECTION 203-C OF THE HARYANA
MUNICIPAL ACT, 1973.

LEGEND:-

CONTROLLED AREA BOUNDARY
MUNICIPAL BOUNDARY
EXISTING TOWN
VILLAGE ABADI
ROAD / KATCHA RASTA
CANAL / DISTRIBUTARY/MINOR
ELECTRIC/ HIGH TENSION LINE
SECTOR DENSITY (P.P.H.)
SECTOR NUMBERS



LAND USES PROPOSALS :-

- | | | |
|-----|--|--|
| 100 | RESIDENTIAL | |
| 200 | COMMERCIAL | |
| 210 | RETAIL TRADE | |
| 220 | WHOLESALE TRADE(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.) | |
| 230 | WARE HOUSING AND STORAGE | |
| 240 | OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE. | |
| 250 | RESTAURANT, HOTEL & TRANSIENT BOARDING ETC. | |
| 260 | CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS. | |
| 270 | INFORMAL COMMERCIAL ACTIVITY | |
| 300 | INDUSTRIAL | |
| 310 | SERVICE INDUSTRY | |
| 320 | LIGHT INDUSTRY. | |
| 400 | TRANSPORT & COMMUNICATION | |
| 420 | ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREA | |
| 450 | TELEGRAM OFFICES, TELEPHONE EXCHANGE ETC. | |
| 500 | PUBLIC UTILITIES | |
| 510 | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS | |
| 520 | DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS. | |
| 530 | ELECTRIC POWER PLANTS SUB-STATION ETC. | |
| 600 | PUBLIC & SEMI PUBLIC | |
| 610 | GOVT. ADMINISTRATIVE , CENTRAL SECRETARIAT , DISTT. OFFICES, LAW COURT, JAILS POLICE STATIONS ETC. | |
| 620 | EDUCATIONAL, CULTURAL & RELIGIOUS INSTITUTIONS | |
| 630 | MEDICAL & HEALTH INSTITUTIONS. | |
| 700 | OPEN SPACES | |
| 710 | SPORTS GROUNDS, STADIUM AND PLAY GROUNDS. | |
| 720 | PARKS | |
| 730 | GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES | |
| 740 | CEMETERIES , CREMATORIES ETC. | |
| 760 | WATER BODIES | |
| 800 | AGRICULTURAL LAND | |
| 830 | LAND UNDER STAPLES CROPS | |

200M 100 0 200 500 1 KM

1:18000 OR 1CM =180M
(IN ORIGINAL DRAWING ONLY.)

DRG. NO. D.T.P. (K)1560/18 DT.12-09-2018

DRAWN BY:-

Sd/-
RAJNEESH KUMAR
(TRACER)

CHECKED BY:-

Sd/-
RAMESH KUMAR (J.D)

PLANNING ASSTT:-

Sd/-
SANDEEP KUMAR

ASSTT.TOWN PLANNER:-

Sd/-
PARTAP SINGH

DISTT.TOWN PLANNER:-

Sd/-
AMRIK SINGH

Sd/-
SENIOR TOWN PLANNER,
PUNCHKULA.

Sd/-
CHIEF CO-ORDINATOR PLANNER,
N.C.R HR., PANCHKULA

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

ROAD LEGEND

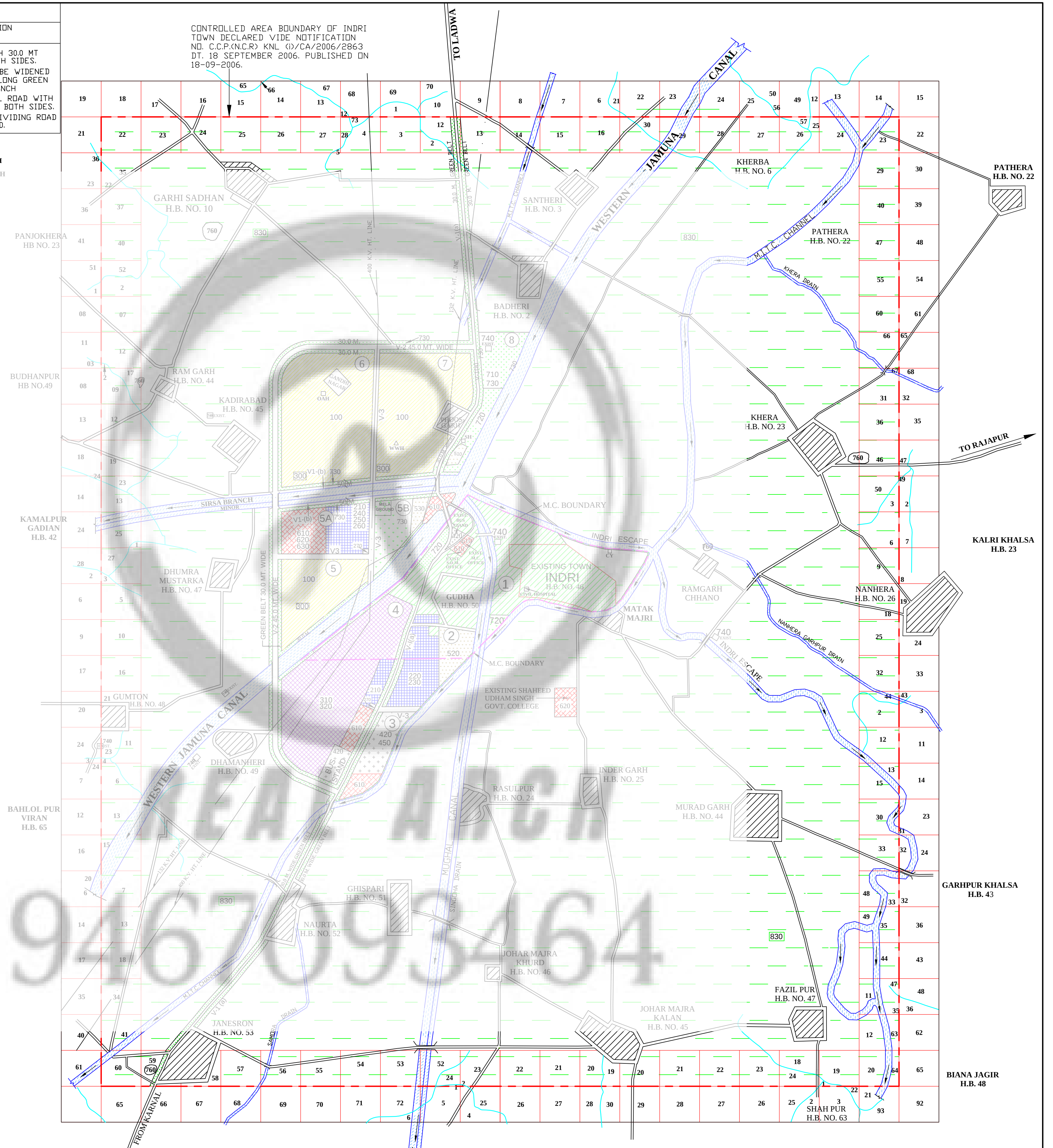
S.NO. CLASSIFICATION LAND RESERVATION OF THE ROADS.

- V-1 (a) ---- EXISTING ROAD WITH 30.0 MT GREEN BELT ON BOTH SIDES.
- V-1 (b) ---- EXISTING ROAD TO BE WIDENED UPTO 24 METERS ALONG GREEN BELT OF SIRSA BRANCH
- V-2 ----45MT. WIDE PERIPHERAL ROAD WITH 30 MT. GREEN BELT ON BOTH SIDES.
- V-3 ----45 MT. WIDE SECTOR DIVIDING ROAD WITHOUT SERVICE ROAD.

OLD AGE HOME
WORKING WOMAN HOSTEL
CATTLE YARD
SLAUGHTER HOUSE

□ OAH
△ WWH
□ CY
□ SH

CONTROLLED AREA BOUNDARY OF INDRI TOWN DECLARED VIDE NOTIFICATION NO. C.C.P.(N.C.R) KNL (I)/CA/2006/2863 DT. 18 SEPTEMBER 2006. PUBLISHED ON 18-09-2006.



Sd/-
CHIEF TOWN PLANNER,
URBAN LOCAL BODIES,
HARYANA, PANCHKULA.

Sd/-
DIRECTOR,
TOWN & COUNTRY PLANNING, HARYANA,
CHANDIGARH.

Sd/-
DIRECTOR,
URBAN LOCAL BODIES, HARYANA,
PANCHKULA.

NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.drit.tcp@gmail.com, mob. no. 98728-77583.