

FINAL DEVELOPMENT PLAN 2031 AD FOR THE CONTROLLED AREA AROUND GOVT.HIGH SCHOOL,P.H CENTRE,AGROHA VIKASH TRUST & MOUND U/S 5(7) OF ACT NO. 41 OF 1963.

CONTROLLED AREA BOUNDARY
ROADS
REVENUE RASTAS
CANAL / DISTRIBUTORY
MOUNDS
VILLAGES / VILLAGE BOUNDARY
SECTOR NO. / DENSITY



MAIN CODE	SUB. CODE	LAND USES
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100 **RESIDENTIAL ZONE**
RESIDENTIAL SECTOR

200 **COMMERCIAL ZONE**

210 RETAIL TRADE.

220 WHOLESALE TRADE

230 WARE-HOUSES AND STORAGE.

240 RESTAURANTS, HOTELS & TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA , TOURIST HOUSES ETC.

260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY RUN ON COMMERCIAL BASIS.

310 SERVICE INDUSTRY.
320 LIGHT INDUSTRY.
330 EXTENSIVE INDUSTRY.

420 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREA.
450 TELEGRAPHS OFFICES, TELEPHONES & EXCHANGES ETC.

510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS.
520 DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS.
530 ELECTRIC POWER PLANTS, SUB-STATION ETC.
550 SOLID WASTE DISPOSAL WORKS.

610 GOVERNMENT ADMINISTRATIVE, CENTRAL SECRETARIAT, DISTRICT OFFICES
LAW COURTS, JAILS & POLICE STATIONS ETC.
620 EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS.
630 MEDICAL AND HEALTH INSTITUTIONS.
640 CULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES ETC. OF A
PREDOMINANTLY NON COMMERCIAL NATURE

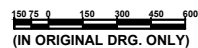
710 SPORTS GROUNDS , STADIUM & PLAY GROUNDS.
720 PARKS
730 GREEN BELT, GARDEN AND OTHER RECREATIONAL USES.
740 CREMATION / BURIAL GROUND ETC.
750 FUEL FILLING STATION AND BUS QUEUES SHELTERS.

880 LAND UNDER WATER BODY / WATER RECHARGE ZONE

S.NO.	TYPE	NAME OF ROAD	LAND RESERVATION
1.	V-1	BARWALA-ADAMPUR	EXISTING WIDTH WITH 30.0M GREEN BELT ON BOTH SIDE OF ROAD OUT SIDE ABADI DEH
2.	V-1(A)	DELIHISAR-SOLEMANKI ROAD	EXISTING WIDTH WITH IN ABADI DEH & OUTSIDE ABADI DEH 30M.WIDE GREEN BELT ON BOTH SIDE
3.	V-2	PERIPHERAL ROAD	45.0M WIDE ROAD WITH 30.0M GREEN BELT ON OUTER SIDE.
4.	V-3	SECTOR ROAD	45.0M WIDE ROAD.



SCALE:- 1: 15000



WIND DIRECTION

DRG NO.DTP(H) 3672 / 2019

DT. 23-01-2019 / 03-07-2019.

DRAWN BY (KARAMVIR, A.D.) P.A. (SATYAWAN)

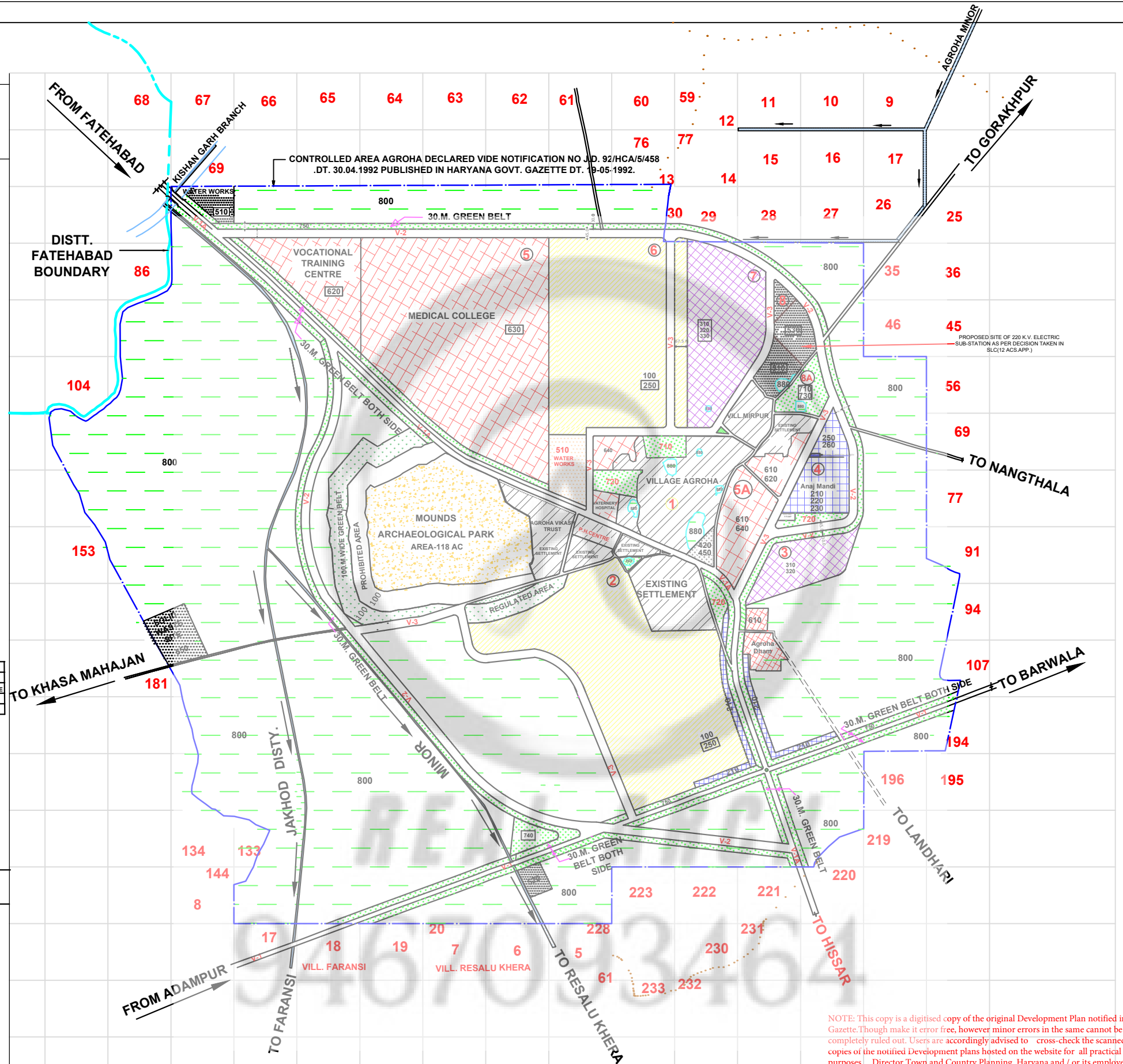
CHECKED BY (RAVINDER PAUL J.D.)

ASSTT TOWN PLANNER (P.D. SHARMA)

DISTT.TOWN PLANNER (MANISH YADAV) (ANIL DABAS)

SENIOR TOWN PLANNER (DILBAG SINGH)
HISAR CICLE HISAR

DEPARTMENT OF TOWN & COUNTRY PLANNING, HARYANA



**CHIEF CO-ORDINATOR PLANNER,
N.C.R HARYANA, PANCHKULA.**

DIRECTOR			
TOWN & COUNTRY PLANNING DEPTT.			
HARYANA,CHANDIGARH			

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