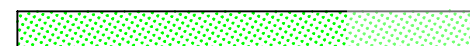
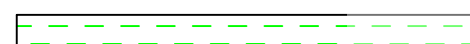
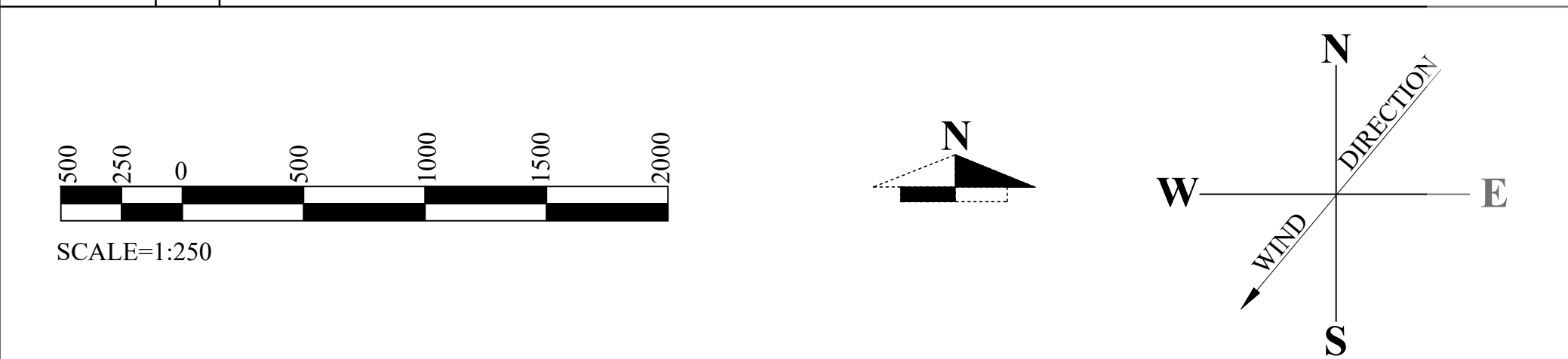


S	H	A	H	A	B	A	D
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FINAL DEVELOPMENT PLAN-2031 AD FOR CONTROLLED AREA & ADDITIONAL CONTROLLED AREA SHAHABAD DECLARED AROUND MUNICIPAL TOWN SHAHABAD, CONTROLLED AREAS POCKET-I AND POCKET- II DECLARED ALONG NH-144 U/S -5(7) OF ACT. NO. 41 OF 1963(PUNJAB ACT. 41 OF 1963) AND UNDER SUB-SECTION (7) OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT.1973.

DISTRICT BOUNDARY	
OLD MUNICIPAL COMMITTEE LIMIT / EXTENDED MUNICIPAL COMMITTEE LIMIT	
VILLAGE BOUNDARY	
ROADS	
KATCHIA / REVENUE RASTA	
NADU / MINOR / DRAIN	
EXISTING TOWN	
VILLAGE ABADI	
SECTOR NUMBERS	
SECTOR DENSITY (PERSONS / ACRE)	
BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT. GAZ. NOTIFICATION NO. 8625, VDP - 70 / 6764 DT. 17-12-1970	
BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT. GAZ. NOTIFICATION NO. C.C.P. (N.C.R.)/ KKR-CA-ALNG NH-1(2009)3339 DT. 7-12-2009 PUBLISHED ON DT. 7-12-2009	
BOUNDARY OF ADDITIONAL CONTROLLED AREA DECLARED VIDE HR. GOVT. GAZ. NOTIFICATION NO. C.C.P. (N.C.R.) KKR-CA2 / 1620 DT. 18.9.1998 PUBLISHED ON DT. 19.9.1998	
BOUNDARY OF CONTROLLED AREA DECLARED VIDE HR. GOVT. GAZ. NOTIFICATION NO. C.C.P. (N.C.R.)/ KKR-ALNG NH-1(CA/2009)3339 DT. 7-12-2009 PUBLISHED ON DT. 7-12-2009	

MAIN CODE	SUB CODE	CLASSIFICATION OF LAND USES	
100		RESIDENTIAL	
		RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN	
200		COMMERCIAL	
	210	RETAIL TRADE	
	220	WHOLESALE TRADE	
	230	WARE HOUSING AND STORAGE OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE	
	240	RESTAURANTS HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC	
	250	ASSISTANCE. INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAM SHALA TOURIST HOUSE. ETC.	
	260	CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS	
300		INDUSTRIAL	
	310	SERVICE INDUSTRY	
	320	LIGHT INDUSTRY	
	330	EXTENSIVE INDUSTRY	
	340	HEAVY INDUSTRY	
400		TRANSPORT AND COMMUNICATION	
	410	RAILWAY YARDS, RAILWAY STATION AND SIDING	
	420	ROAD, ROAD TRANSPORT DEPOTS AND PARKING AREAS	
	460	BROADCASTING STATION	
500		PUBLIC UTILITIES	
	510	WATER SUPPLY INSTALATION INCLUDING TREATMENT PLANTS	
	520	DRAINAGE AND SANITARY INSTALATION INCLUDING SEWAGE AND SOLID DISPOSAL	
	530	ELECTRIC POWER PLANTS SUB STATION ETC.	
	550	SOLID WASTE DISPOSAL	
600		PUBLIC AND SEMI PUBLIC	
	610	GOVERNMENT ADMINISTRATIVE COUNCIL SECRETARIAT DISTRICT OFFICES LAW COURTS JAILS, POLICE STATIONS, GOVERNORS AND PRESIDENTS RESIDENCE	
	620	EDUCATION CULTURAL AND RELIGIOUS INSTITUTIONS	
	630	MEDICAL AND HEALTH INSTITUTIONS CULTURAL INSTITUTIONS LIKE THE THEATERS OPEN HOUSES ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE	
700		OPEN SPACES	
	710	SPORTS GROUNDS STADIUM AND PLAY GROUNDS	
	720	PARKS	
	730	GREEN BELTS, GARDEN, AGRO FORESTRY/ FLORICULTURE AND OTHER RECREATIONAL USES.	
	740	CEMETERIES CREMATORIES ETC.	
800		AGRICULTURE ZONE	
900		SPECIAL ZONE	



DRG. NO. D.T.P. (K K)	1160/2019	DT. 12-10- 2019
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DRAWN BY:- (RAKESH KUMAR , J.D.)

CHECKED BY:- (RAM KISHAN, S.D.)

PLANNING ASSTT.	(VACANT)
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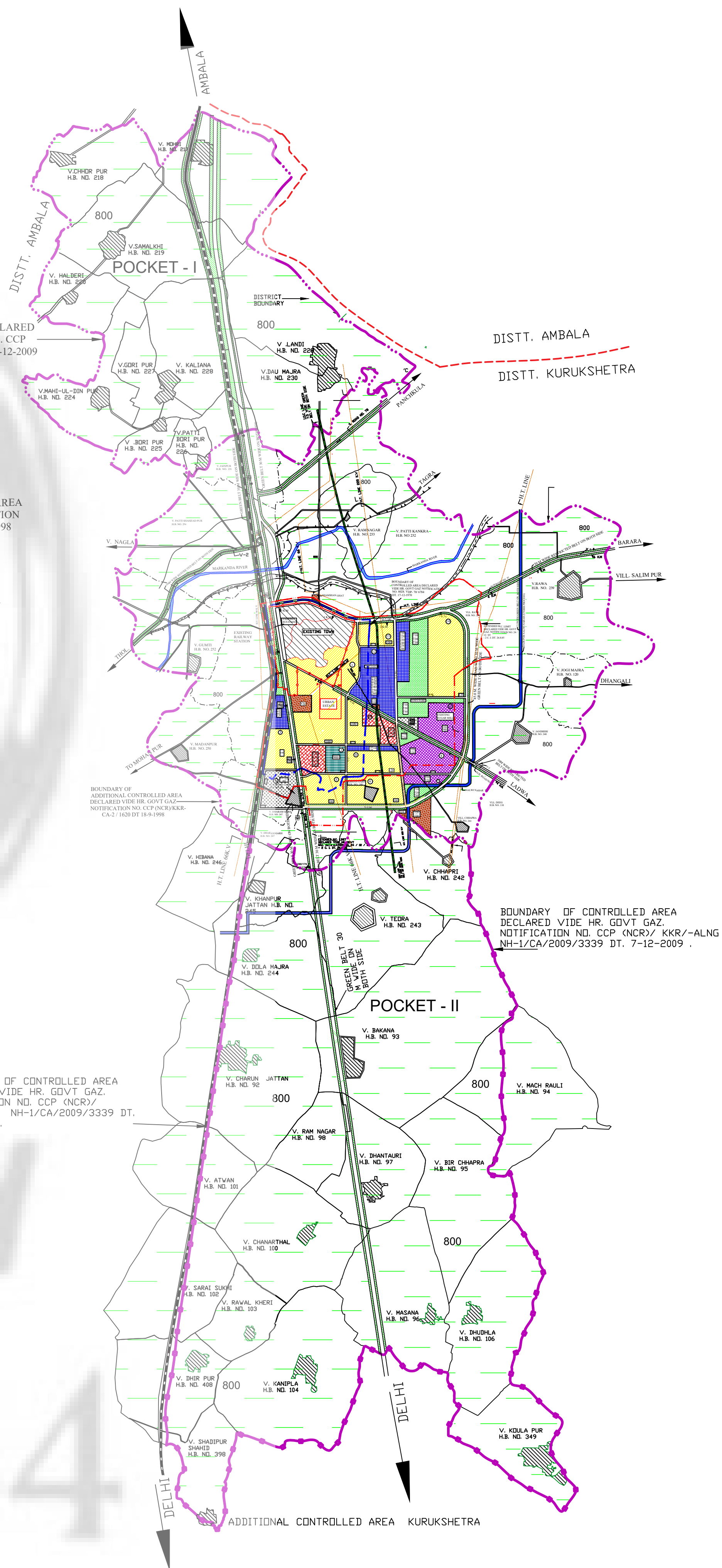
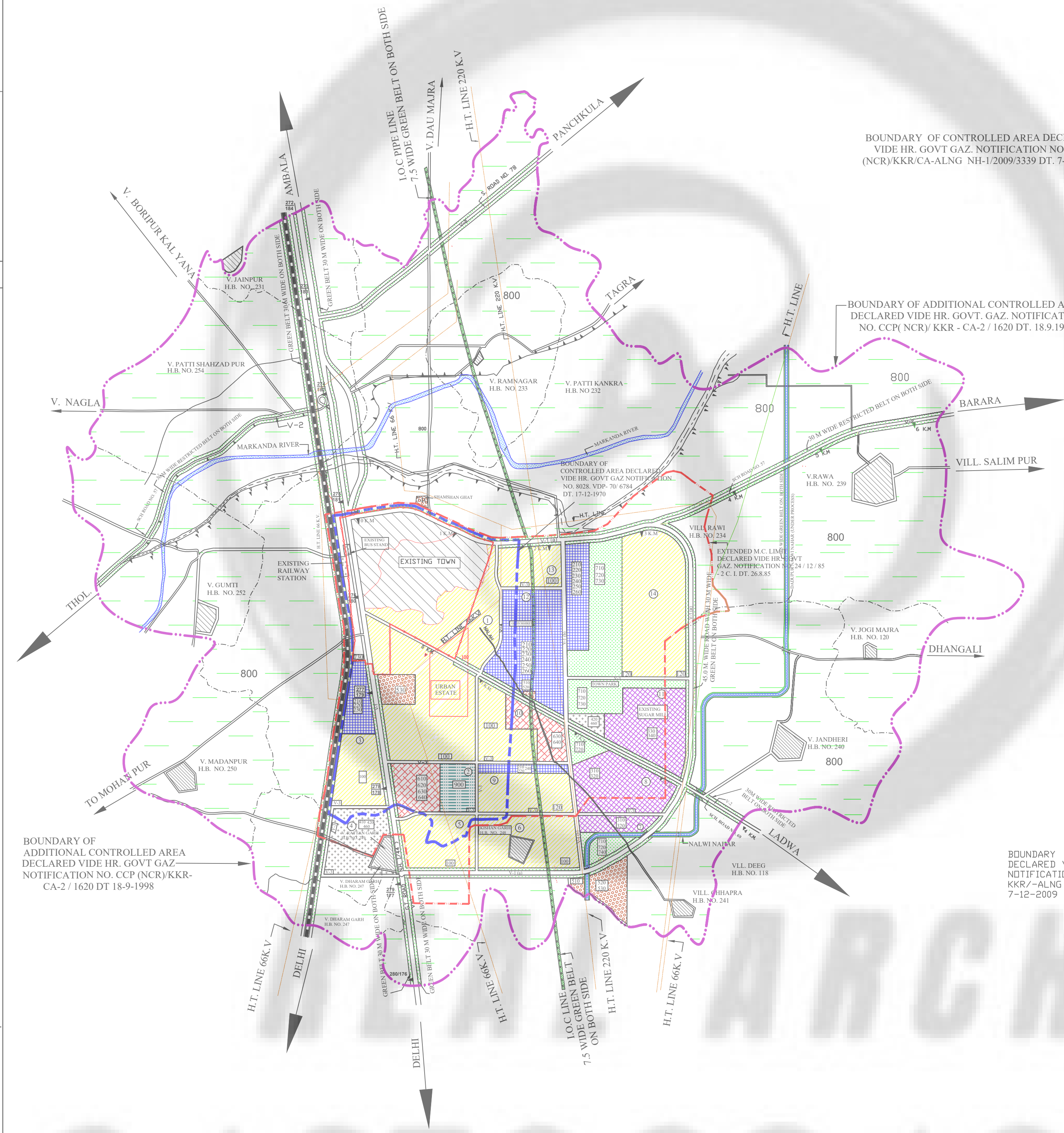
ASSTT.TOWN PLANNER (PARVEEN KUMAR)

DISTT.TOWN PLANNER. (PARVEEN CHAUHAN)

SENIOR TOWN PLANNER
PANCHKULA. (AMRIK SINGH)

DEPARTMENT OF TOWN & COUNTRY PLANNING HARYANA.

SERIAL NUMBER	CLASSIFICATION OF ROADS	LAND RESERVATION OF ROADS
(i)	V-1 NATIONAL HIGHWAY NO.1/44	EXISTING WIDTH WITH 30 METERS GREEN BELT ALONG BOTH SIDES
(ii)	V-1(a) ROAD	45 METERS WIDE PERIPHERAL ROAD WITH 30 METER GREEN BELT ALONG BOTH SIDES
(iii)	V-1(b) ROAD	SECTOR ROAD 45 M. WIDE
(vi)	V-2 ROAD	EXISTING SCHEDULED ROAD WITH 30 METERS GREEN BELT ALONG BOTH SIDES
(v)	V-3 ROAD	PROPOSED 30 METERS WIDE SECTOR ROAD
(vi)	V-4 ROAD	EXISTING SECTOR ROAD 30 METERS WIDE



NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though precaution has been taken to make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan.

The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.drt.tcp@gmail.com, mob. no. 98727-7583.

CHIEF CO-ORDINATOR PLANNER, (N.C.R.)
HARYANA, CHANDIGARH.

CHIEF TOWN PLANNER,
URBAN LOCAL BODIES,
HARYANA, PANCHKULA.

DIRECTOR,
TOWN & COUNTRY PLANNING HR.
CHANDIGARH.

DIRECTOR GENERAL,
URBAN LOCAL BODIES
HARYANA ,PANCHKULA.