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FINAL DEVELOPMENT PLAN 2031-AD. FOR
THE CONTROLLED AREA & ADDL. CONT.
AREAS POCKET I,II,III & IV

U/S 5(7) OF PUNJAB SCHEDULED ROADS AND
CONTROLLED AREAS RESTRICTION OF
UNREGULATED DEVELOPMENT ACT,1963
(Act. NO.41 OF 1963) & U/S 203C (7) OF THE
HARYANA MUNICIPAL Act. (24 of 1973)

PROPOSED LAND USE

EXISTING FEATURES

CONTROLLED AREA BOUNDARY

ADDITIONAL CONTROLLED AREA BOUNDARY

OLD M.C. LIMIT

EXTENDED M.C. LIMIT

VILLAGE BOUNDARY

METALLED ROAD

VILLAGE SETTLEMENTS/ REVENUE RASTA

CANAL/DISTRIBUTARY

RAILWAY LINE (B.G.)

EXISTING TOWN

MAIN SUB. MAIN GROUP SUB GROUP

CODE CODE

100 RESIDENTIAL

200 COMMERCIAL

210 RETAIL TRADE.

220 WHOLE SALE TRADE

230 WARE-HOUSING AND STORAGE.

240 OFFICE AND BANKS INCLUDING GOVT. OFFICE

250 RESTAURANTS, HOTELS AND TRANSIENT BOARDING

HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS

PROVIDING RESIDENTIAL ACCOMMODATION LIKE

DHARAMSHALA TOURIST HOUSE ETC.

260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY

ON A COMMERCIAL BASIS

300 INDUSTRIAL

310 SERVICE INDUSTRY

320 LIGHT INDUSTRY.

330 EXTENSIVE INDUSTRY

400 TRANSPORT & COMMUNICATION

410 RAILWAY YARDS, RAILWAY STATION AND SIDING

420 ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS

450 TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC.

500 PUBLIC UTILITIES

510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS

520 DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL

530 ELECTRIC POWER PLANTS, SUB - STATION ETC.

550 SOLID WASTE

600 PUBLIC & SEMI PUBLIC USES

610 GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT, DISTT.

OFFICES, LAW COURTS JAILS, POLICE STATION, GOVERNORS

& PRESIDENTS RESIDENCE

620 EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS

630 MEDICAL AND HEALTH INSTITUTIONS.

640 CULTURAL INSTITUTION LIKE THEATRES, OPERA HOUSES

ETC. OF A PREDOMINANTLY NON COMMERCIAL NATURE.

700 OPEN SPACES

710 SPORTS GROUNDS, STADIUM, AND PLAY GROUNDS

720 PARKS

730 GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES

740 CEMETERIES, CREMATORIES AND BURIAL GROUNDS

750 FUEL STATIONS AND BUS QUEUE SHELTERS.

760 WATER BODIES

800 AGRICULTURAL LAND

830 LAND UNDER STAPLE CROPS

850 FOREST LAND

880 LAND UNDER WATER

890 DAIRY FARMING

SECTOR NUMBER

SECTOR DENISTY (PPH)

DRG. NO. D.T.P. (J) 1340/2019

DT. 17-09-2019

DRAWN BY (KRISHAN CHANDER, AD)

PLANNING ASSTT. (VACANT)

ASSTT. TOWN PLANNER (SATISH KUMAR)

DISTT. TOWN PLANNER (LALIT KUMAR)

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