

ASSANDH

AMENDED FINAL DEVELOPMENT PLAN 2031-AD FOR CONTROLLED AREA ASSANDH, DISTT. KARNAL

U/S 5 (7) OF ACT NO. 41 OF 1963 AND SUB SECTION 7 OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT, 1973.

LEGEND

CONTROLLED AREA BOUNDARY

OLD MUNICIPAL LIMIT / EXTENDED MUNICIPAL LIMIT

METTALLED ROAD/KATCHA RASTA

ELECTRIC/ HIGH TENSION LINE

CANAL / DISTRIBUTORY/ DRAIN

EXISTING TOWN

VILLAGE

VILLAGE BOUNDARY

SECTOR DENSITY (P.P.H.)

SECTOR NUMBERS

MAIN CODE

SUB CODE

LAND USE PROPOSALS

100

RESIDENTIAL

RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN

200

COMMERCIAL

RETAIL TRADE

WHOLESALE TRADE(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.)

OFFICE AND BANKS INCLUDING GOVERNMENT OFFICE.

RESTAURANT, HOTELS & TRANSIENT BOARDING HOUSES I.e. PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.

CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY ON COMMERCIAL BASIS.

INFORMAL COMMERCIAL ACTIVITES

300

INDUSTRIAL

SERVICE INDUSTRY

LIGHT INDUSTRY.

400

TRANSPORT & COMMUNICATION

ROADS, ROAD TRANSPORT DEPOT AND PARKING AREA

500

PUBLIC UTILITIES

WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS

DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.

ELECTRIC POWER PLANTS SUB-STATION ETC.

600

PUBLIC & SEMI PUBLIC

GOVT. ADMINISTRATIVE , CENTRAL SECRETARIAT , DISTT. OFFICES, LAW COURTS, JAILS POLICE STATIONS ETC.

EDUCATION CULTURAL & RELIGIOUS INSTITUTIONS

MEDICAL & HEALTH INSTITUTIONS.

CULTURAL INSTITUTION LIKE THEATER OPERA HOUSES ETC. OF A PRE DOMINANTLY NOT COMMERCIAL NATURE.

700

OPEN SPACES

SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.

PARKS.

GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES

CEMETERIES , CREMATORIES ETC.

FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.

WATER BODIES / PONDS.

800

AGRICULTURAL LAND

LAND UNDR E STAPLES CROPS.

250

10

100M

100 0

200

400

600

800

1000

1200

SCALE 1:20000 OR 1CM. = 200 M

(IN ORIGINAL DRAWING ONLY.)

DRG. NO. D.T.P(K) 1588/2020 DT. 14-07-2020

NOTE:- THIS DRAWING IS BEARING SAME NUMBER AND DATE AS PER PLAN PUBLISHED WITH DRAFT AMENDMENT ISSUED VIDE NOTIFICATION NO. CCP(NCR)/KARNAL (ASSANDH)/2020/ 1522 DATED 10.11.2020, BECAUSE NO OBJECTIONS/ SUGGESTIONS WERE RECEIVED ON THE SAME.

DRAWN BY:-

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PLANNING ASSTT:-

(VACANT)

ASSTT.TOWN PLANNER:-

(VIJENDER SINGH)

DISTT.TOWN PLANNER:-

(VIKRAM KUMAR)

(S.S. CHAUHAN)
SENIOR TOWN PLANNER
PUNCHKULA.

CHIEF TOWN PLANNER
URBAN LOCAL BODIES,
HARYANA, PANCHKULA.

CHIEF COORDINATOR PLANNER
(N.C.R) HR., CHANDIGARH

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

ROAD WIDTH LEGEND:-

SR. NO.	CLASSIFICATION OF THE ROADS	LAND RESERVATION
1.	V-1(a)	EXISTING WIDTH WITH 30.0 MT. GREEN BELT ON BOTH SIDES.
2.	V-2 (PERIPHERAL ROAD)	45.0 MT. WIDE ROAD WITH 30.0 MT. GREEN BELT ON BOTH SIDES
3.	V-3 SECTOR ROAD	30.0 MT. WIDE SECTOR DIVIDING ROAD WITHOUT SERVICE ROAD

NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette.Though make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes.

Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.drit.tcp@gmail.com, mob. no. 98728-77583.

CREATION OF EXTERNAL / TOWN LEVEL INFRASTRUCTURE

SR. NO.	CATEGORY	NORM	AREA IN ACRES	REQUIRED	EXISTING	DEFICIT INFRASTRUCTURE REQUIRES FOR THE POPULATION OF 1.13 LACS IN THE YEAR 2031 AD	TOWN LEVEL INFRASTRUCTURE NEWLY PROPOSED SITE	SYMBOL
1	COLLEGE	FOR EVERY 1.0 LAC POPULATION AND ONE BUILT-UP COLLEGE FOR 4.0 LAC POPULATION		1		1	1	Ⓒ
2	HOSPITAL	50 BED FOR 1.0 LAC POPULATION OR 500 BEDS HOSPITAL FOR TOWNS HAVING POPULATION MORE THAN 10 LACS		1		1	1	Ⓗ
3	CREMATION GROUND	ONE FOR EVERY 5 LACS PERSONS ONE NO. OF BURIAL GROUND SITE FOR THE TOWN		2	4			Ⓐ
4	CATTLE YARD	ONE IN EACH TOWN		1		1	1	ⒸY
5	SLAUGHTER HOUSE	ONE IN EACH TOWN		1		1	1	Ⓗ
6	WORKING WOMEN HOSTEL	ONE IN EACH TOWN		1		1	1	⒱
7	OLD AGE HOME	ONE IN EACH TOWN		1		1	1	Ⓖ

CONTROLLED AREA ASSANDH DECLARED VIDE NOTIFICATION NO. CCP(NCR) CAA(K) /2006/26 DT. 3RD JANUARY 2006 PUBLISHED ON 17-1-2006.

DIRECTOR,
TOWN & COUNTRY PLANNING
HARYANA, CHANDIGARH.

DIRECTOR,
URBAN LOCAL BODIES,
HARYANA, PANCHKULA.

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