

**REVISED DRAFT DEVELOPMENT PLAN OF
ROHTAK - 2031 AD FOR CONTROLLED AREAS
WITHIN & OUTSIDE MUNICIPAL CORPORATION
LIMIT.**

UNDER SECTION 346 (4) OF THE HARYANA MUNICIPAL CORPORATION ACT , 1994. AND SUB SECTION(4) OF SECTION 5 OF PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPEMT ACT, 1963 (PUNJAB ACT, 41 OF 1963).

LEGEND :-

DISTRICT BOUNDARY
MUNICIPAL CORPORATION BOUNDARY
EXTENDED MUNICIPAL CORPORATION BOUNDARY
EXISTING CONTROLLED AREA
ADDITIONAL CONTROLLED AREA (VILL. BHALAUT) 210
ADDITIONAL CONTROLLED AREA BOUNDARY
ADDITIONAL CONTROLLED AREA BOUNDARY - II
CONTROLLED AREA AROUND ROHTAK MUNICIPAL COMM. AT VILL. BHAMBHEVA
CONTROLLED AREA AROUND BABA CHAWAN RISHI TEMPLE
CONTROLLED AREA AROUND RADHA KRISHNA TEMPLE
OLD/NEW EXTENDED MUNICIPAL BOUNDARY
EXISTING TOWN
PROPOSED DENSITY PER HECT.
SECTOR NO.
VILLAGE ABAD/DIRECT ANGLE NO.
VILLAGE BOUNDARY
RAILWAY LINE
ROADS
KATCHA RASTA
CANAL/ MINOR/ DISTRIBUTORY
DRAIN

100 RESIDENTIAL

200 COMMERCIAL

- 210 RETAIL TRADE
220 WHOLE SALE TRADE
230 WARE-HOUSING AND STORAGE
250 RESTAURANTS , HOTELS ETC.
260 CINEMA AND OTHER PLACES ETC

300 INDUSTRIAL

- 320 LIGHT INDUSTRY
330 MEDIUM INDUSTRY

400 TRANSPORT & COMMUNICATION

- 410 RAILWAY SIDING
420 TRANSPORT NAGAR AND PARKING

500 PUBLIC UTILITIES

- 510 WATER WORKS
520 DISPOSAL WORKS
530 GRID SUB STATION
550 SOLID WASTE DISPOSAL
600 PUBLIC & SEMI PUBLIC USES
610 MINI SECRETARIATE, JUDICIAL COMPLEX, JAIL/ POLICE STATION
620 EDUCATIONAL
630 MEDICAL

700 OPEN SPACES

- 710 SPORTS GROUNDS
720 PARKS
730 OTHER RECREATIONAL USES.
740 CEMETERIES,CREMATORIES ETC..
750 GREEN BELT
760 WATER BODY

800 AGRICULTURAL ZONE

- 880 LAND UNDER WATER
890 DAIRY FARMING
900 SPECIAL ZONE
910 COMMERCIAL, RESIDENTIAL
CLOVER LEAF JUNCTION

1000 RESERVE POCKET / YET TO BE DETERMINED

NOTE :

1. THE ALIGNMENT OF THE V-2 EARLIER 45M WIDE PERIPHERAL DEVELOPMENT PLAN ROAD NOW -60M, WIDTH HAS BEEN CHANGED ALONG SECTORS 27 &30 AS APPROVED BY GOVT. CONVEYED VIA D.T.C.P. MEMO 7909 DATED 29-5-2003
2. THIS DRAWING SUPERSEDES DRAWING NO. DTP (R) 1763/09 DATED - 25.11.2009/22.06.12 i.e. DRAFT DEVELOPMENT PLAN 2031 AD

2. THIS DRAWING SUPERSEDES DRAWING NO. DTP (R) 1763/09
DATED - 25-11-2009/22-06-12 ie DRAFT DEVELOPMENT PLAN 2031 AD
3. THIS DRAWING HAS BEEN PREPARED AFTER INCORPORATING THE CHANGES
APPROVED BY SLC HELD ON DATED 03.09.2019 & PROCEEDING CIRCULATED BY
CCP(NCR) CHANDIGARH VIDE E- MAIL DATED 24.06.2020 .

RF :- 1 : 31680 SCALE :- 1"= 2640'
(ON ORIGINAL DRAWING ONLY.)

DRAWING NO. D.T.P. (R) 2007/20 DT. 30-06-2020

DRAWN BY :

CHECKED BY

SENIOR D/MAN :

PLANNING ASSTT.

ASSTT. TOWN PLANNER

DISTT. TOWN PLANNER

SENIOR TOWN PLANNER

**CHIEF CO-ORDINATOR
PLANNER, N.C.R CHANDIGARH
HARYANA.**

DEPTT. OF TOWN & COUNTRY PLG., HARYANA

1000

