

NILOKHERI-TARAORI

FINAL DEVELOPMENT PLAN - 2041 A.D. UNDER SECTION 5(7) OF THE PUNJAB SCHEDULED ROADS & CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT, 1963 (PUNJAB ACT - 41 OF 1963) AND SUB SECTION 7 OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT, 1973.

LEGEND:-

CONTROLLED AREA BOUNDARY

DISTT. BOUNDARY

MUNICIPAL LIMIT

RAILWAY LINE/ RLY. STATION.

NATIONAL HIGHWAY

METALLED ROADS/ KATCHA RASTA.

ELECTRIC LINES/ HIGH TENSION LINES.

CANAL/ DISTRIBUTARY/DRAIN

VILLAGE ABADI / CITY

SECTOR DENSITY (P P H)

SECTOR NO.

LAND USE PROPOSALS

MAIN SUB
CODE CODE

100 **RESIDENTIAL**
RESIDENTIAL SECTOR ON
NEIGHBOURHOOD PATTERN

200 **COMMERCIAL**

210 RETAIL TRADE
220 WHOLESALE TRADE (GRAIN & VEGETABLE
MANDIES, BUILDING MATERIALS TRADE
ETC.
250 RESTAURANTS, HOTELS AND TRANSIENT BOARDING
HOUSES i.e. PUBLIC ASSISTANCE INSTITUTIONS
PROVIDING RESIDENTIAL ACCOMMODATION LIKE
DHARAMSHALA TOURIST HOUSES ETC.
260 CINEMA & OTHER PLACES OF PUBLIC ASSEMBLY ON A
COMMERCIAL BASIS

300 **INDUSTRIAL**

310 SERVICE INDUSTRY
320 LIGHT INDUSTRY

400 **TRANSPORT & COMMUNICATIONS**

410 RAILWAY YARDS, RAILWAY STATIONS AND SIDING
420 ROADS, ROAD TRANSPORT DEPOTS AND PARKING
AREAS

500 **PUBLIC UTILITIES**

510 WATER SUPPLY INSTALLATIONS
INCLUDING TREATMENT PLANTS
520 DRAINAGE AND SANITARY INSTALLATIONS INCLUDING
DISPOSAL WORKS.
530 ELECTRIC POWER PLANTS SUB- STATION ETC.
550 SOILED WASTE MANAGEMENT.

600 **PUBLIC & SEMI PUBLIC**

610 GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT, DISTT.
OFFICES, LAW COURTS, JAILS, POLICE STATIONS .
620 EDUCATIONAL, CULTURAL & RELIGIOUS INSTITUTIONS.
630 MEDICAL & HEALTH INSTITUTIONS

700 **OPEN SPACES**

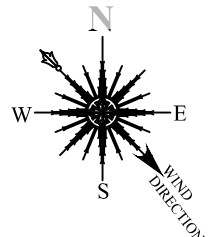
710 SPORTS GROUND STADIUM
720 PARKS
730 GREEN BELTS, GARDEN AND OTHER
RECREATIONAL USES
760 WATER BODIES

800 **AGRICULTURAL LAND**

900 **SPECIAL ZONE**

200M 100 0 200 500 1 KM

SCALE 1:30000 OR 1CM.=300M
(IN ORIGINAL DRAWING ONLY.)



DRG.NO. D.T.P(K)1595/2020 DATED:- 11.12.2020

DRAWN. BY. RAJNEESH KUMAR (TRACER)

CHECKED. BY. RAMESH KUMAR (J.D.)

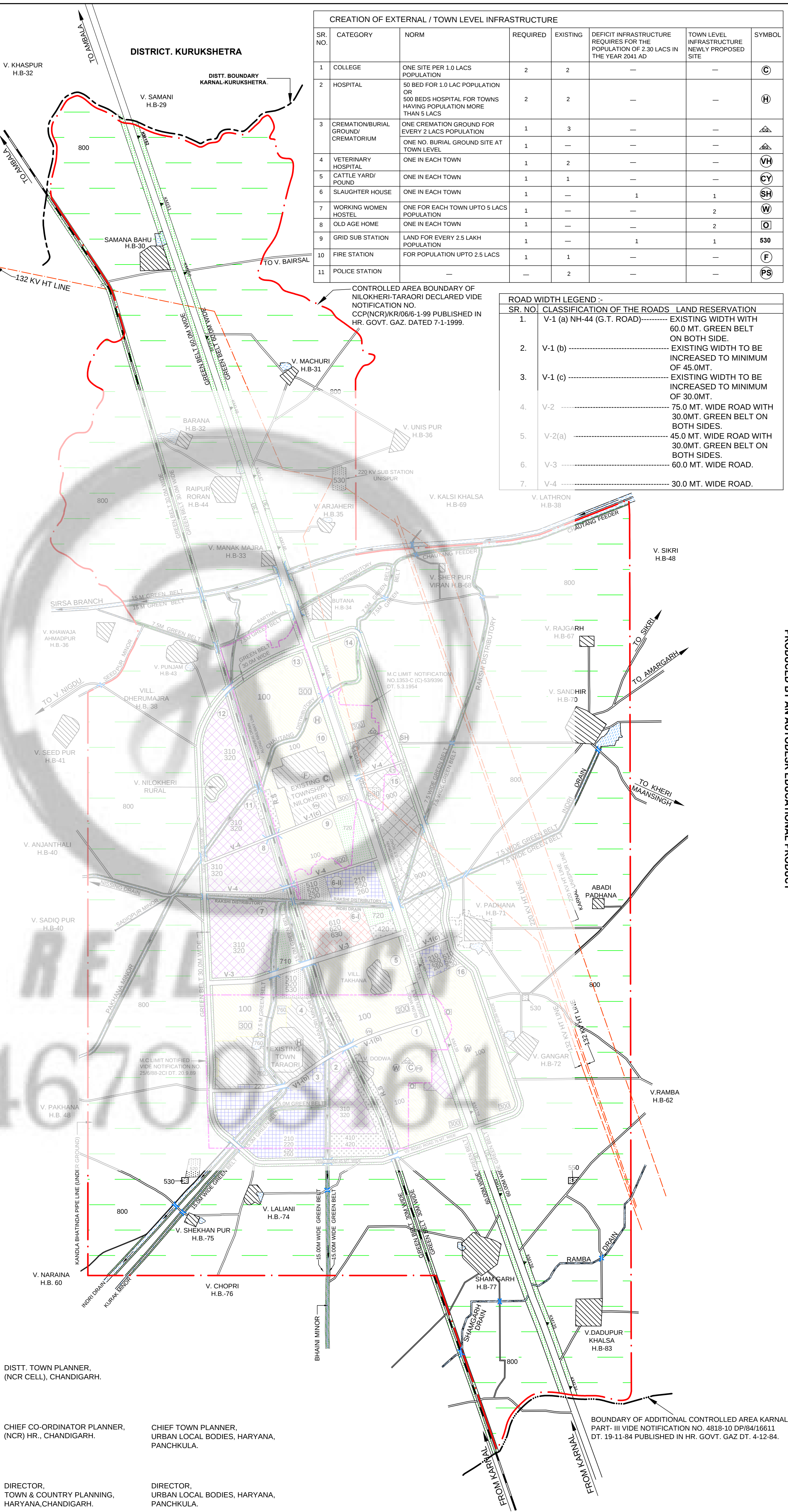
PLANNING ASSTT. (VACANT)

ASSTT. TOWN PLANNER. VIJENDER SINGH

DISTT. TOWN PLANNER. VIKRAM KUMAR

S.S. CHAUHAN
SENIOR TOWN PLANNER,
PANCHKULA.

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.



CREATION OF EXTERNAL / TOWN LEVEL INFRASTRUCTURE

SR. NO.	CATEGORY	NORM	REQUIRED	EXISTING	DEFICIT INFRASTRUCTURE REQUIRES FOR THE POPULATION OF 2.30 LACS IN THE YEAR 2041 AD	TOWN LEVEL INFRASTRUCTURE NEWLY PROPOSED SITE	SYMBOL
1	COLLEGE	ONE SITE PER 1.0 LACS POPULATION	2	2	—	—	C
2	HOSPITAL	50 BED FOR 1.0 LAC POPULATION OR 500 BEDS HOSPITAL FOR TOWNS HAVING POPULATION MORE THAN 5 LACS	2	2	—	—	H
3	CREMATION/BURIAL GROUND/ CREMATORIUM	ONE CREMATION GROUND FOR EVERY 2 LACS POPULATION ONE NO. BURIAL GROUND SITE AT TOWN LEVEL	1	3	—	—	△
4	VETERINARY HOSPITAL	ONE IN EACH TOWN	1	2	—	—	VH
5	CATTLE YARD/ POUND	ONE IN EACH TOWN	1	1	—	—	CY
6	SLAUGHTER HOUSE	ONE IN EACH TOWN	1	—	1	1	SH
7	WORKING WOMEN HOSTEL	ONE FOR EACH TOWN UPTO 5 LACS POPULATION	1	—	—	2	W
8	OLD AGE HOME	ONE IN EACH TOWN	1	—	—	2	O
9	GRID SUB STATION	LAND FOR EVERY 2.5 LAKH POPULATION	1	—	1	1	530
10	FIRE STATION	FOR POPULATION UPTO 2.5 LACS	1	1	—	—	F
11	POLICE STATION	—	—	2	—	—	PS

ROAD WIDTH LEGEND :-

SR. NO.	CLASSIFICATION OF THE ROADS	LAND RESERVATION
1.	V-1 (a) NH-44 (G.T. ROAD)-----	EXISTING WIDTH WITH 60.0 MT. GREEN BELT ON BOTH SIDE.
2.	V-1 (b) -----	EXISTING WIDTH TO BE INCREASED TO MINIMUM OF 45.0MT.
3.	V-1 (c) -----	EXISTING WIDTH TO BE INCREASED TO MINIMUM OF 30.0MT.
4.	V-2 -----	75.0 MT. WIDE ROAD WITH 30.0MT. GREEN BELT ON BOTH SIDES.
5.	V-2(a) -----	45.0 MT. WIDE ROAD WITH 30.0MT. GREEN BELT ON BOTH SIDES.
6.	V-3 -----	60.0 MT. WIDE ROAD.
7.	V-4 -----	30.0 MT. WIDE ROAD.

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