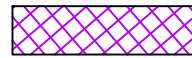
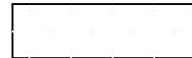
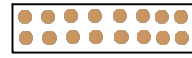
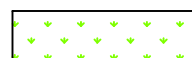
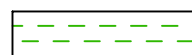


B H U N A

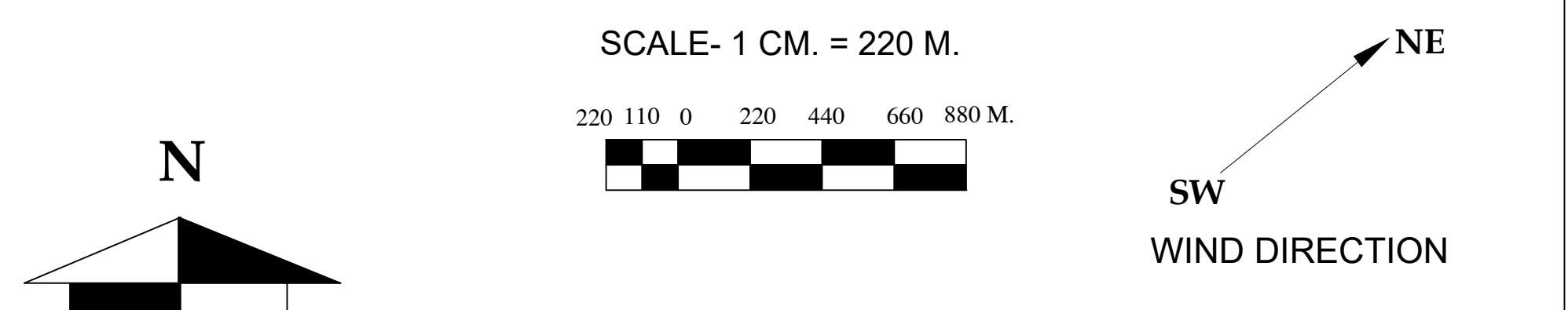
FINAL DEVELOPMENT PLAN FOR, CONTROLLED AREAS 2031 A.D. U/S 5 (7) OF THE PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT, 1963 (ACT 41 OF 1963) AND SUB-SECTION (7) OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT, 1973.

LEGEND

CONTROLLED AREA BOUNDARY	
MUNICIPAL BOUNDARY	
EXITING ROADS	
RIVER/CANAL/DISTRIBUTOR/MINOR	
EXITING TOWN/VILLAGE	
SECTOR NO.	
POPULATION DENSITY/PER HECT.	

MAIN CODE	SUB CODE	PROPOSED LAND USE	
100		RESIDENTIAL RESIDENTIAL SECTOR	
200		COMMERCIAL	
	210	RETAIL TRADE	
	220	WHOLE SALE TRADE	
	230	WARE - HOUSING AND STORAGE	
	240	OFFICE BANKS INCLUDING GOVERNMENT BUILDING	
	250	RESTAURANT, HOTELS, TRANSIT/ BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.	
	260	CINEMA & OTHERS PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS	
300		INDUSTRIAL	
	310	SERVICE INDUSTRY	
	320	LIGHT INDUSTRY	
	330	EXISTING INDUSTRY / MEDIUM INDUSTRY	
	340	HEAVY INDUSTRY	
400		TRANSPORT & COMMUNICATION	
	420	ROADS, TRANSPORT DEPOTS AND PARKING AREAS, BUS- STAND	
	430	TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC.	
	460	BROADCASTING STATION	
	470	TELEVISION STATION	
500		PUBLIC UTILITIES	
	510	WATER SUPPLY INSTALLATIONS INCLUDING TREATMENTS PLANTS	
	520	DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS	
	530	ELECTRIC POWER PLANTS, SUB STATION ETC.	
	540	GAS INSTALLATION & GAS WORK	
	550	SOLID WASTE MANAGEMENT	
600		PUBLIC & SEMI PUBLIC	
	610	GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT, DISTRICT, OFFICES, LAW COURTS, JAILS, POLICE STATION	
	620	EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS	
	630	MEDICAL AND HEALTH INSTITUTIONS	
	640	CULTURAL INSTITUTION LIKE THEATRES OPERA HOUSES ETC. OF A PREDOMINANTLY NON- COMMERCIAL NATURE	
700		OPEN SPACES	
	710	SPORTS GROUND, STADIUM, MELA GROUND AND PLAY GROUNDS	
	720	PARKS	
	730	GARDEN AND OTHER RECREATIONAL USES	
	740	CEMETERIES, CREMATORIA ETC.	
	760	WATER BODY / LAKE	
800		AGRICULTURE ZONE	
	890	DAIRY FARMING	

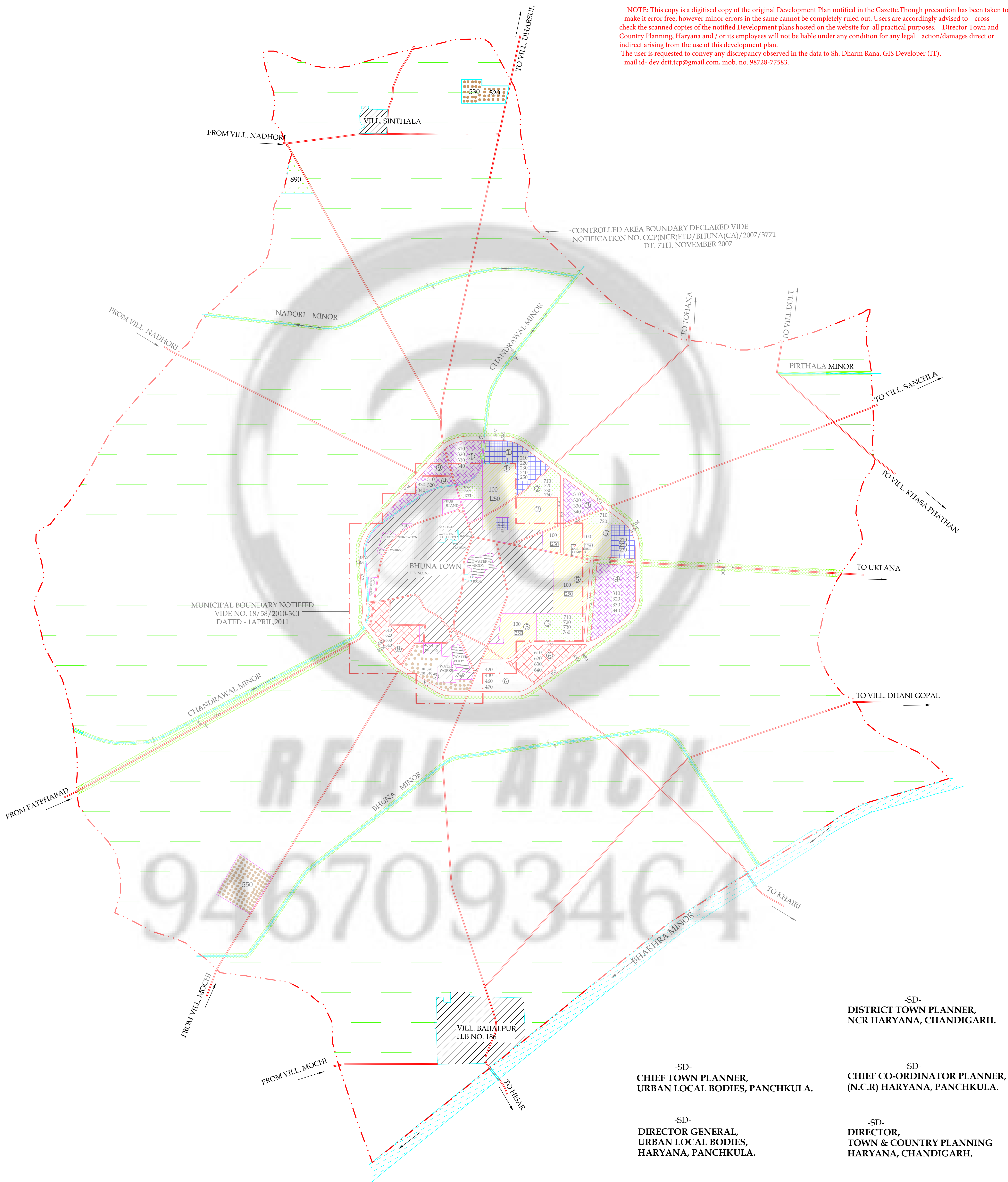
LAND RESERVATION FOR MAJOR ROADS :-			
SR. NO.	TYPE	NAME	LAND RESERVATION
(i)	(V-1)	SCHEDULED ROAD (BHUNA-FATEHABAD & BHUNA - UKLANA)	EXISTING WIDTH WITH 30 METER GREEN BELT ON BOTH SIDES (OUT SIDE MUNICIPAL BOUNDARY)
(ii)	(V-2)	PERIPHERY ROAD	45 METERS WIDTH WITH 30 METER GREEN BELT ON OUTER SIDE
(iii)	(V-3)	SECTOR ROAD	30 METERS WIDE ROAD



DRAWING NO. D.T.P.(F) 258/2019 DT. 07.11.2019

DRAWN BY	-SD- MURLI MANOHAR /VISHAL	-SD- RAMKISHAN PATWARI
PLANNING ASSTT	VACANT	-SD- SANDEEP KUMAR J.E.
DISTT. TOWN PLANNER	-SD- J.P. KHASA	
SENIOR TOWN PLANNER HISAR CIRCLE HISAR	-SD- DILBAG SINGH	

DEPTT.OF TOWN AND COUNTRY PLANNING, HARYANA



NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though precaution has been taken to make it error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan.

The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id- dev.drt.ctcp@gmail.com, mob. no. 98278-77583.

-SD-
DISTRICT TOWN PLANNER,
NCR HARYANA, CHANDIGARH.

-SD-	-SD-
CHIEF TOWN PLANNER, URBAN LOCAL BODIES, PANCHKULA.	CHIEF CO-ORDINATOR PLANNER, (N.C.R) HARYANA, PANCHKULA.

-SD-	-SD-
DIRECTOR GENERAL, URBAN LOCAL BODIES, HARYANA, PANCHKULA.	DIRECTOR, TOWN & COUNTRY PLANNING HARYANA, CHANDIGARH.